

## Membership Information SEASON 14 - 2022/2023

\*\*\* PLEASE PRINT \*\*\*

Date \_\_\_\_\_

Name	s you wish it to appear in print publications)	
Mailing Address:		
City/State	Zip	
Tel.#	Cell#	
E Mail		
Primary Instrument _	(Euphonium: Treble Clef or Bass Clef?)	
Do you own your inst	rument? Yes or No	
Secondary Instrumen		
Profession		

Please return completed form to:

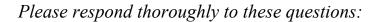
Karen Kelly, Secretary **Bowling Green Area Community Bands** 850 Wallace Ave. **Bowling Green, OH 43402** 

kkelly850@gmail.com

\*\*\* see over \*\*\*

## Registration

SEASON 14 - 2022/2023





How long have you played your primary instrument?
Continuously, or with interruptions?
Where did you attend high school? college or university? (names & locations
Did you play with the band all through the years of your schooling?
What are the years of your graduation(s)? (a 'range' of yrs. will suffice)
what are the years of your graduation(s): (a range of yrs. wat suffice)
Signature
Please return completed form to:  Karen Kelly, Secretary Bowling Green Area Community Bands 850 Wallace Ave. Bowling Green, OH 43402

Please note: applicants can expect to be

- o accepted for full membership, or
- o placed on a "wait list" (for consideration when vacancies occur), or
- o **denied** membership

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